

THE REASONS FOR THE MENTALITY UNIQUENESS OF THE REPUBLIC OF UZBEKISTAN

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At all times, scientists, and sometimes ordinary people, were worried about the question: what is there for a third of the nine earths, what excites them, what does they live with. Naturally, the territory, respectively - the mentality determines the uniqueness of the development of the West and the East. The mentality was formed not only under the influence of spiritual substances?], but also depending on the geographical and climatic conditions of life.

The question was only in one context - the survival of mankind in the given economic, natural, socio-political conditions - in the possibility of confrontation.

The East has always been famous, if we talk about Uzbekistan, for its hospitality, tolerance, respect for the customs and traditions of another nation and respect for its origins. To save all this in the conditions of globalization of everything is not an easy task.

In this regard, the study and understanding of the experience of European countries, especially in the field of economics, as well as the use of all factors, both economic and political, social and spiritual, in their country, taking into account the uniqueness, are of paramount importance.

From the first days of independence, one of the priorities of state policy in Uzbekistan has been the creation of the most favorable conditions for all the nations and nationalities living in the republic to revive and preserve the traditional cultural heritage. And this is understandable, because hospitality, kindness, generosity of the soul and genuine tolerance have always been inherent in our people and have become the basis of their mentality. All history has left an indelible mark on the formation of the mentality of our country. The mentality of a particular nation is different as a result of internal and external influences. The reasons for the uniqueness of mentality of the nation are the influence of historical, socio-economic and geographical climatic factors.

The canons of Zoroastrianism to one degree or another take place in all existing religions. In our mentality, it is expressed in the fact that to this day in some sacred places pendants, a lamp, a dusty burning candle, habits of scattering coins were preserved. The Qur'an says that a person at the same time as the good deeds that will be credited to him in eternal life must take care of his daily bread, because a person has debts to his body, family, neighbors, society, his workers, and each of them must be fulfilled. these debts. This is stated that worldly good deeds will feed in eternal life. At the same time, many verses in the Qur'an cover worldly issues. For example, in verse 282 of the longest Surah "Bakara" it is said about the worldly problem - the issues of taking and repaying debt, which is examined in detail from the economic and spiritual side.

The Prophet of the Islamic religion, the Prophet Muhammad in religious matters was a teacher for all people, but in solving some worldly affairs he listened to the opinion of experts. This is stated in the famous hadith: "Passing by people pollinating date palms, the Messenger of Allah, Sallallahu Alaihi Wasallam, said that this can not be done. Harvest failed. Walking past those people again, he asked what happened to the palm trees. People said: "You said such and such ..." He said: "You know your worldly affairs better."

In other words, some of the statements of the Prophet Muhammad relied more on a practical basis or personal opinion than on religious norms. Therefore, before the execution of some of his orders, the companions specified: "Is this your opinion or the command of Allah?" If it was his own opinion, they could make suggestions. The Prophet chose the best of the proposals and changed his opinion, namely, he always listened to the opinion of experts in the secular sphere. After the Prophet Muhammad, his companions did the same. Hazrat Umar said that the best of people are those who try for eternal peace, but do not forget this world. Ali said: "Spend on worldly affairs for so long as if you were to stay here forever and not die. Take so much time for another life, as if this is the last day of your life."

The Strategy of Action on the five priority areas of development of the Republic of Uzbekistan in 2017–2021 emphasized specifically: peace and tranquility reigning in our country, friendship and unity, mutual respect and interethnic harmony are invaluable wealth and the main achievement of independence. An important step in this direction was the Decree of the President of the Republic of Uzbekistan Shavkat Mirziyoyev "On measures to further improve interethnic relations and friendly relations with foreign countries" of May 19, 2017. One thing is desirable - actively preaching the world of calculus and the digital economy do not forget about the mentality.

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